

The Third Sunday of Easter Holy Eucharist with the Sacrament of Holy Baptism for Stella Rose Whittaker

14 April, 8:00 a.m. & 10:00 a.m.

Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in **bold print**. The indicates when to make the sign of the cross.



The altar flowers for Sunday are dedicated for the glory of God and in honor of Stella Rose Whittaker's baptism.

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

The People stand.

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,
What so proudly we hail'd at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bomb bursting in air,
Gave proof through the night that our flag was still there,
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

The Celebrant reads The Prayer for the States.

PRAYER FOR THE STATES

Celebrant Forasmuch, O God, as in open Indiana Thou hast matched the boundless sky upon the wide unfettered earth; allow the spirits unbroken vision. Fruitful hast Thou made her soil; let Thy people's lives be equally endowed. Firm as the limestone undergirding, so may her building be. Thus may Thy benediction come to her learning and her life, and to all whose livelihood is cast inside the Hoosier boundary; Through Jesus Christ our Lord. Amen.

AT THE PROCESSION, HYMN 212

Richmond

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The 10 a.m. Mass continues with the Salutation and Collect on page 5.

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

THE KYRIE

The Kyrie is spoken at the 8 a.m. Mass.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Christ, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE GLORIA

The Gloria is spoken at the 8 a.m. Mass.

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.People Thanks be to God.

PSALM 4 Cum invocarem It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.

Hear me when I call, O God of my righteousness: * thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour, * and have such pleasure in vanity, and seek after falsehood? Know this also, that the LORD hath chosen to himself the man that is godly; *

when I call upon the LORD he will hear me.

Stand in awe, and sin not; *

commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness, * and put your trust in the LORD.

There be many that say, *

Who will show us any good?

LORD, lift thou up* the light of thy countenance upon us.

Thou hast put gladness in my heart; *

yea, more than when their corn and wine and oil increase.

I will lay me down in peace, and take my rest; * for it is thou, LORD, only, that makest me dwell in safety.

THE EPISTLE 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will

see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

The People stand.

FOR THE GRADUAL, HYMN 475

Tysk

THE HOLY GOSPEL

Luke 24:36b-48

Celebrant ★ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to Thee, O Lord.

Celebrant Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The People are seated.

THE HOMILY

Fr. Tim Steeves, Associate Priest

At 8 a.m., the People stand and continue with the Creed.

At 10 a.m., the People turn to page 21 for the Sacrament of Holy Baptism.

The Nicene Creed
I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The People kneel.

PRAYERS OF THE PEOPLE

The Lector and People pray responsively

Father, we pray for thy holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Daniel, our Bishop, Tommy and Tim, our Priests, and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake; That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed ★ eternal rest. Let light perpetual shine upon them.

We praise thee for the ever blessed Virgin Mary and all thy saints who have entered into joy; May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others. Silence. The People may add their own petitions.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Celebrant
People
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Iesus Christ our Lord.

People

THE HOLY COMMUNION

OFFERTORY SENTENCE

Amen.

The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.



There are two ways to give to the Chapel digitally: 1. Simply text "wmchapel" to 73256; 2. Scan the QR code on the left. Thank you for your generous support of Washington Memorial Chapel's mission and ministry.

OFFERTORY ANTHEM

King of Glory, King of Peace, George Herbert

The People stand.

DOXOLOGY, at 10 a.m.

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

It is spoken at 8 a.m.

Celebrant The Lord be with you.

People And with thy spirit.

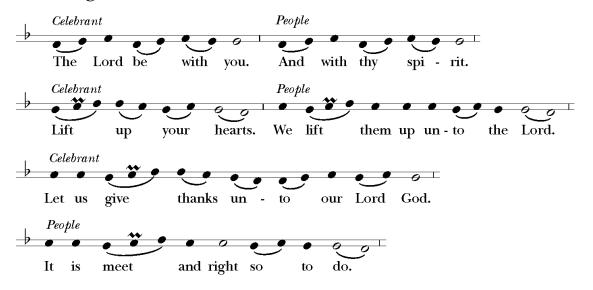
Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is sung at 10 a.m.



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath

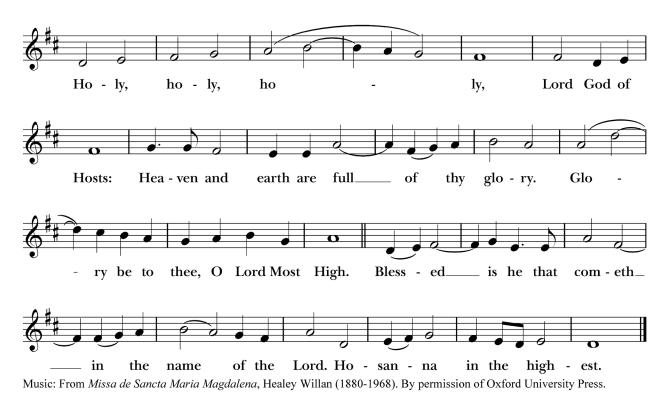
taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus is spoken at 8 a.m.

Holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

★ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Sanctus is sung at 10 a.m.



The People kneel.

EUCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

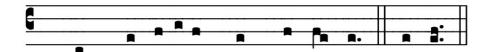
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ** sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

At the 10 a.m., the Great Amen is sung.



Throughout all ages, world without end. R. Amen.

THE LORD'S PRAYER

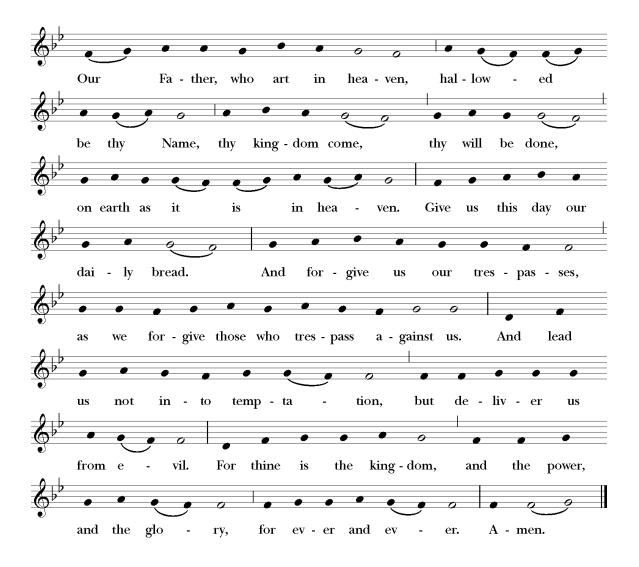
Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

It is spoken at 8 a.m.

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

It is sung at 10 a.m.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief period of

Celebrant Alleluia. Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia.

THE PEACE

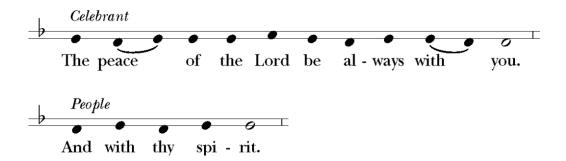
silence is kept.

It is spoken at 8 a.m.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

It is sung at 10 a.m.



THE AGNUS DEI

It is spoken at 8 a.m.

Celebrant O Lamb of God, that takest away the sins of the world,
All Have mercy upon us

O Lamb of God, that takest away the sins of the world, Have mercy upon us

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

It is sung at 10 a.m.



Music: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ★ Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.

COMMUNION MOTET

I Know That My Redeemer Liveth, Handel

HYMN 304 Land of Rest

The People kneel.

POST COMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the People,

... and the blessing of God Almighty, ** the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

The People stand for the Dismissal.

Celebrant Let us go forth in the Name of Christ. Alleluia. Alleluia. People Thanks be to God. Alleluia. Alleluia.

AT THE PROCESSION, HYMN 182

Truro

ORGAN VOLUNTARY

CARILLON VOLUNTARY

THE SACRAMENT OF HOLY BAPTISM (10 a.m. Mass)

The candidate for Holy Baptism is presented to the Celebrant.

Parents and Godparents I present Stella Rose Whittaker for the Sacrament of Baptism.

Celebrant Wilt thou on thy part take heed that this child whom thou dost present be brought up in the Christian faith and life? Parents and Godparents I will by God's help.

Celebrant, Wilt thou by thy prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will by God's help.

The following questions are asked of the parents/ godparents:

Question Dost thou renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them all.

Question Dost thou renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer, I renounce them all.

Question Dost thou renounce all sinful desires that draw thee from the love of God?

Answer I renounce them all.

Question Dost thou turn to Jesus Christ and accept him as thy Savior?

Answer I do.

Question Dost thou put thy whole trust in his grace and love?

Answer I do.

Question Dost thou promise to follow and obey him as thy Lord and Master?

Answer I do.

Celebrant to the Congregation present,

Will ye who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

All now stand for the Baptismal Covenant.

Celebrant Dearly beloved, let us join with those who are now committing themselves to Christ Jesus and here renew our own baptismal covenant.

Celebrant Dost thou believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Dost thou believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

Celebrant Dost thou believe in God the Holy Ghost?
 People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ★ and the life everlasting.

Celebrant Wilt thou continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, by God's help.

Celebrant Wilt thou persevere in resisting evil. and, whenever thou dost fall into sin, repent and return unto the Lord?

People I will, by God's help.

Celebrant Wilt thou proclaim by word and example the Good News of God in Christ Jesus?

People I will, by God's help.

Celebrant Wilt thou seek and serve Christ in all men, loving thy neighbor as thyself?

People I will, by God's help.

Celebrant Wilt thou strive for justice and peace among all men, and respect the dignity of every person?

People I will, by God's help.

PRAYERS FOR THE BAPTISMAL CANDIDATES

Celebrant Let us now pray for Stella who is to receive the Sacrament of new birth.

Celebrant Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open her hearts to thy grace and truth.

People Lord, hear our prayer.

Celebrant Fill her with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Keep her in the faith and communion of thy holy Church.

People Lord, hear our prayer.

Celebrant Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send her into the world in witness to thy love.

People Lord, hear our prayer.

Celebrant Bring her to the fullness of thy peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever.

People Amen.

PROCESSION TO THE FONT, Veni Creator Spiritus

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now A sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever.

People Amen.

The candidate is presented by name to the Celebrant. Celebrant Stella, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

THE OIL OF CHRISM

Celebrant Stella, thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

PROCESSION FROM THE FONT, Veni Creator Spiritus

Celebrant Let us pray.

We most heartily thank thee, O heavenly Father, that by water and the Holy Spirit thou hast bestowed upon Stella the forgiveness of sin, and hast raised her unto the new life of grace. Sustain her, O Lord, in thy Holy Spirit. Give unto her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works.

People Amen.

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The 10 a.m. Mass continues on page 11 with the Offertory.



Washington Memorial Chapel

The Reverend Tommy A. Thompson, Rector

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

Washington Memorial Heritage

David Lauhoff, President

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



CLERGY AND STAFF:

The Rt. Rev'd Daniel Gutierrez, Bishop
The Rev'd Tommy Thompson, Rector
The Rev'd Timothy Steeves, Priest Associate
Charles Grove, Organist & Choirmaster
Rich Spotts, Organist
Douglas Gefvert, Carillonneur
Ansley Dawidziuk, Sunday's Children & Youth Leader
Don Beistline, Parish Business Administrator
Denise Griffin, Parish Financial Administrator
Hana K., Parish Communications Coordinator
Fred Kelly, Cemetery & Grounds Associate
Holly Higham, Cabin Shop Café Manager
Pat Travetti, Cabin Shop Café Clerk
Daniel Thompson, Sexton/Grounds
Joe Goldyn, AV Tech

VESTRY MEMBERS:

Dwight Wilson, Rector's Warden
Eric Sharpe, Accounting Warden
Deborah Polo, Cemetery Liaison & Secretary
Johanna Reck, Parish Life
Stanley Sarnocinski, Property
Janet Gambardella, Outreach
Deborah Wolf, Carillon
Brenda Shantz, Adult Christian Formation
Diane Smith, Cabin Shop Café Liaison

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