



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

The Fifth Sunday of Easter
Holy Eucharist with the Sacrament of Holy Baptism
for Cosimo Cafaro
28 April, 8:00 a.m. & 10:00 a.m.

Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in bold print. The ✠ indicates when to make the sign of the cross.



The altar flowers for Sunday are dedicated for the glory of God by Hannah Victor and in honor of Christopher Stratigas.

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

The People stand.

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,
What so proudly we hail'd at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bomb bursting in air,
Gave proof through the night that our flag was still there,
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

The Celebrant reads The Prayer for the States.

PRAYER FOR THE STATES

ILLINOIS, THE 21ST STATE

Celebrant O God, forasmuch as many have sought their destiny upon the level soil of Illinois, grant that they may be ever nourished by Thy good Spirit. Let the skein of commerce cast upon the prairie yield its fruitfulness as openly and equally as Thy blessing upon the seed and sowers of this uncommon land. And if the winds blow cold or very hot, then from that seasoning do Thou sift out the souls of great leaders, whose gifts of conscience and unbroken vision may serve Thy cause in the emancipation of all; Through Jesus Christ our Lord. **Amen.**

AT THE PROCESSION, HYMN 657

Hyfrydol

THE OPENING ACCLAMATION

✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The 10 a.m. Mass continues with the Salutation and Collect on page 4.

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

The Kyrie is spoken at the 8 a.m. Mass.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Christ, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE GLORIA

The Gloria is spoken at the 8 a.m. Mass.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, ✠
art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Almighty god, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:24-30

Deus meus

It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.

For he hath not despised nor abhorred the low estate of the
poor; *

he hath not hid his face from him; but when he called unto
him he heard him.

My praise is of thee in the great congregation; *

my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied; they that seek after the
LORD shall praise him: *

your heart shall live for ever.

**All the ends of the world shall remember themselves, and be
turned unto the LORD; ***

and all the kindreds of the nations shall worship before him.
For the kingdom is the LORD'S, *
and he is the Governor among the nations.
All such as be fat upon earth *
have eaten, and worshipped.
All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.

The People stand.

THE HOLY GOSPEL

John 15:1-8

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to Thee, O Lord.**

Celebrant Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The People are seated.

THE HOMILY

Fr. Tim Steeves, Associate Priest

At 8 a.m., the People stand and continue with the Creed.

At 10 a.m., the People turn to page 20 for the Sacrament of Holy Baptism.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped

and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and ✠ the life of the world to come. Amen.

The People kneel.

PRAYERS OF THE PEOPLE

The Lector and People pray responsively

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
and humbly serve thee;
That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury,
Michael, our Presiding Bishop, Daniel, our Bishop,
Tommy and Tim, our Priests, and for all bishops, priests,
and deacons;
That they may be faithful ministers of thy Word
and Sacraments.

We pray for all who govern and hold authority
in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed ✠ eternal rest.
Let light perpetual shine upon them.

We praise thee for the ever blessed Virgin Mary and all
thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.
Most merciful God,

People we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great
mercy hath promised forgiveness of sins to all those
who with hearty repentance and true faith turn unto
him, have mercy upon you, ✠ pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and bring you to everlasting life; through
Jesus Christ our Lord.

People **Amen.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.



*There are two ways to give to the Chapel digitally:
1. Simply text “wmchapel” to 73256; 2. Scan the QR
code on the left. Thank you for your generous support
of Washington Memorial Chapel’s mission and ministry.*

OFFERTORY ANTHEM

*Beloved Let Us Love One Another,
Van Denmen Thompson*

The People stand.

DOXOLOGY, at 10 a.m.

Old Hundredth

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE SURSUM CORDA

It is spoken at 8 a.m.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is sung at 10 a.m.

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The People kneel.

EUCCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." ✠

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

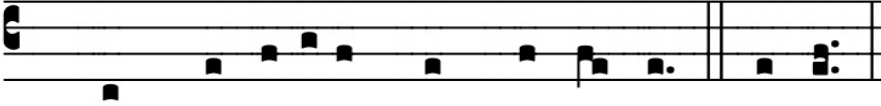
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

At the 10 a.m., the Great Amen is sung.



Throughout all ages, world without end. *R.* Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

It is spoken at 8 a.m.

People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

It is sung at 10 a.m.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE PEACE

It is spoken at 8 a.m.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

It is sung at 10 a.m.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.

COMMUNION MOTET

*O Love! O Life!,
Stephan Casurella*

HYMN 529

Mckee

The People kneel.

POST COMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the People,

. . . and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

The People stand for the Dismissal.

Celebrant Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

AT THE PROCESSION, HYMN 657

Hyfrydol

ORGAN VOLUNTARY

CARILLON VOLUNTARY

THE SACRAMENT OF HOLY BAPTISM (10 a.m. Mass)

The candidate for Holy Baptism is presented to the Celebrant.

Parents and Godparents **I present Cosimo Cafaro for the Sacrament of Baptism.**

Celebrant Wilt thou on thy part take heed that this child whom thou dost present be brought up in the Christian faith and life?

Parents and Godparents **I will by God's help.**

Celebrant, Wilt thou by thy prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will by God's help.**

The following questions are asked of the parents/ godparents:

Question Dost thou renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them all.**

Question Dost thou renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer, **I renounce them all.**

Question Dost thou renounce all sinful desires that draw thee from the love of God?

Answer **I renounce them all.**

Question Dost thou turn to Jesus Christ and accept him as thy Savior?

Answer **I do.**

Question Dost thou put thy whole trust in his grace and love?

Answer **I do.**

Question Dost thou promise to follow and obey him as thy Lord and Master?

Answer **I do.**

Celebrant to the Congregation present,

Will ye who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

All now stand for the Baptismal Covenant.

Celebrant Dearly beloved, let us join with those who are now committing themselves to Christ Jesus and here renew our own baptismal covenant.

Celebrant Dost thou believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Dost thou believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

Celebrant Dost thou believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting.

Celebrant Wilt thou continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, by God's help.

Celebrant Wilt thou persevere in resisting evil. and, whenever thou dost fall into sin, repent and return unto the Lord?

People I will, by God's help.

Celebrant Wilt thou proclaim by word and example the Good News of God in Christ Jesus?

People I will, by God's help.

Celebrant Wilt thou seek and serve Christ in all men, loving thy neighbor as thyself?

People I will, by God's help.

Celebrant Wilt thou strive for justice and peace among all men,
and respect the dignity of every person?

People I will, by God's help.

PRAYERS FOR THE BAPTISMAL CANDIDATES

Celebrant Let us now pray for Cosimo who is to receive
the Sacrament of new birth.

Celebrant Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open his heart to thy grace and truth.

People Lord, hear our prayer.

Celebrant Fill him with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Keep him in the faith and communion of
thy holy Church.

People Lord, hear our prayer.

Celebrant Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send him into the world in witness to thy love.

People Lord, hear our prayer.

Celebrant Bring him to the fullness of thy peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death
of Jesus Christ thy Son may live in the power of his
resurrection and look for him to come again in glory;
who liveth and reigneth now and for ever.

People Amen.

PROCESSION TO THE FONT, *Veni Creator Spiritus*

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now ✠ sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever.

People Amen.

The candidate is presented by name to the Celebrant.

Celebrant Cosimo, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

THE OIL OF CHRISM

Celebrant Cosimo, thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

People Amen.

PROCESSION FROM THE FONT, *Veni Creator Spiritus*

Celebrant Let us pray.

We most heartily thank thee, O heavenly Father, that by water and the Holy Spirit thou hast bestowed upon Cosimo the forgiveness of sin, and hast raised him unto the new life of grace. Sustain him, O Lord, in thy Holy Spirit. Give unto him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works.

People Amen.

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The 10 a.m. Mass continues on page 10 with the Offertory.



Washington Memorial Chapel

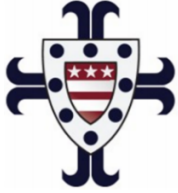
The Reverend Tommy A. Thompson, Rector

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

Washington Memorial Heritage

David Lauhoff, President

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

CLERGY AND STAFF:

The Rt. Rev'd Daniel Gutierrez, Bishop
The Rev'd Tommy Thompson, Rector
The Rev'd Timothy Steeves, Priest Associate
Charles Grove, Organist & Choirmaster
Rich Spotts, Organist
Douglas Gefvert, Carillonneur
Ansley Dawidziuk, Sunday's Children & Youth Leader
Don Beistline, Parish Business Administrator
Denise Griffin, Parish Financial Administrator
Hana K., Parish Communications Coordinator
Fred Kelly, Cemetery & Grounds Associate
Holly Higham, Cabin Shop Café Manager
Pat Travetti, Cabin Shop Café Clerk
Daniel Thompson, Sexton/Grounds
Joe Goldyn, AV Tech

VESTRY MEMBERS:

Dwight Wilson, Rector's Warden
Eric Sharpe, Accounting Warden
Deborah Polo, Cemetery Liaison & Secretary
Johanna Reck, Parish Life
Stanley Sarnocinski, Property
Janet Gambardella, Outreach
Deborah Wolf, Carillon
Brenda Shantz, Adult Christian Formation
Diane Smith, Cabin Shop Café Liaison

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